Certified Survey MAP. No. # 3641
Pt NW¼-SW¼-S.14, T20N, R5E
James Adams - Doc# 372153 (V.16.p.95-96)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	Certified Survey MAP No. # 3642 Pt NW¼-SE¼ + SW¼-SE¼ S.27, T20N, R7E William + Shirley Ahlborn - Doc# 372154 - (V.16.p.97-98)																																
	1 (21.616A)	97 1626	65													97 1626 166 ASSN 413509		02 5 411967 ASSN 413510		413831 3 413853		5 413160		413508		97 Pow. Atty 1626 59 03 MFL-Order 429895		00 Judgment 2305 62		Judgment 2305 64		02 S. Lien 411967	
	Certified Survey MAP No. # 3643 Pt NW¼-SE¼ + SW¼-SE¼ - S. 27, T20N. R7E Harland + Linda Yonke - Doc# 372155. (V.16. p. 99-100)																																
	2 (28.449A)	97 1629	6 05 441122																							04 HT-110 437400		MFL-Order MAIN. AGR. 439072		05 447977			
	Certified Survey Map # 3644 pt. NW¼-SE¼ frac. Sec. 3, T20N, R7E, Richard Cyfapinski - Doc. # 372213 (Vol. 16 pg. 101)																																
	1 (19.71 Ac.)	99 2058	52													99 2058	53																