Certified Survey MAP. No.# 3641
Pt NW1/4-SW1/4 - S.14, T20N, R5E
James Adams - Doc# 372153 (V.16.p.95-96)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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	~~0000~~	Certified Survey MAP No.# 3642 Pt NW1/4-SE1/4 + SW1/4-SE1/4 S.27, T20N, R7E William + Shirley Ahlborn - Doc# 372154 - (V.16.p.97-98)																																	
	1 ~~0000~~ (21.616A)	97 1626	65													97 1626 166 ASSN 413509		02 5 411967 ASSN 413510		413831 3 413853		413160 5		413508		97 Pow. Atty 1626 59 MFL-Order 429895	03	00 Judgment 2305	62	Judgment 2305	64	02 S. Lien 411967	
	~~0000~~	Certified Survey MAP No.# 3643 Pt NW1/4-SE1/4 + SW1/4-SE1/4 - S. 27, T20N. R7E Harland + Linda Yonke - Doc# 372155. (V.16. p. 99-100)																																	
	2 ~~0000~~ (28.449A)	97 1629	6	05 441122																						04 HT-110 437400		MFL-Order MAIN. AGR. 439072	05 447977						
	~~NW1/4 NW1/4~~	Certified Survey Map # 3644 pt. NW1/4-SE1/4 frac. Sec. 3, T20N, R7E, Richard Cyfapinski - Doc.# 372213 (Vol.16 pg.101)																																	
	1 ~~SE1/4 NW1/4~~ (19.71 Ac.)	99 2058	52													99 2058	53																		
	~~SE1/4 NW1/4~~																																		