TOWN

Certified Survey Map # 3645
pt. SW1/4 - ~~SW1/4~~ NW1/4, Sec. 7, T15N, R6E.
Curtiss Judd - Doc. # 372245 (vol. 16 pg. 102)

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
		99 1922	24	1976	3																					98 1659	ATT 44	Access Covenant 1804	43				
	~~NE¼-SW¼~~ 1 (2 Ac.)																																
	~~NW¼-SW¼~~	Certified Survey Map # 3646 pt. NE¼-NW¼, Sec. 32, T19N, R5E. Laverne Linde - Doc. # 372246 (vol. 16 pgs. 103-104)																															
	~~SW¼-SW¼~~ 1 (5 Ac.)																																
	~~SE¼-SW¼~~	Certified Survey MAP No. # 3647 Pt SE¼-NE¼ + pt SW¼-NE¼ - S. 25, T 18N, R4E being Parcel 1B CSM 1876 Mert Kleven - Doc # 372439 (V. 16. p. 105-106)																															
	1 (6.13A)															99 2059	47	03 424891								03 Aff-116 422453							
	2 (1.77A)	98 1656	20	1918	21	05 450928										98 1656	Part. Rel. 19	99 1967	15	03 424890						97 LP-38 2924 1930	8						
	~~SW¼-SE¼~~	Certified Survey MAP No. # 3648 Pt NW¼-NE¼ + pt SW¼-NE¼ - S. 7, T 15N, R6E Curtiss Judd - Doc # 372440 - (V. 16 p. 107-108)																															
	1 (55.32A)	97 1618	9																							02 MFL-Order 418035							