

Certified Survey Map No. # 3649
 Pt E 1/2 - NW 1/4 - S. 20, T15N, R1E
 Paul Berggren - Doc # 372441 - (V. 16, p. 109-110)

TOWN

RANGE

SECTION

FORM 1769 WPB - MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | | |
|----------------|--|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|-----|-----|-----|-----|-----|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | |
| 1 | NE 1/4 (11.82A) | 2020 | 39 | 419 | 197 | | | | | | | | | 2098 | 62 | 2269 | 9 | 2270 | 22 | 403 | 107 | 403 | 108 | 425 | 770 | 419 | 469 | | | | | | |
| 2 | NE 1/4 (5A) | 425 | 376 | | | | | | | | | | | | | | | | | | | | | | | 419 | 469 | | | | | | |
| 3 | NE 1/4 (23.45A) | 1680 | 61 | 1876 | 61 | 1901 | 11 | 404 | 366 | 421 | 631 | | | 1680 | 62 | 1755 | 28 | 1876 | 62 | 1876 | 68 | 1906 | 13 | 421 | 838 | 1615 | 38 | 407 | 523 | 419 | 469 | | |
| | SE 1/4 Certified Survey Map No. # 3650 Pt NE 1/4 - SE 1/4 of Fr. L. S. 3, T20N, R1E Paul Moen - Doc # 372450 - (V. 16, p. 111) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NE 1/4 (5.76A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |