Certified Survey MAP No.# 3667
Pt NE¼-NW¼-S.10, T18N, R6E
Dan+Kathy Parker - Doc# 373626 (V.16.p.145-146)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 SE¼ NE¼ (19.89A)	2341	64													1822	11	2345	63														
	SE¼ NE¼	Certified Survey MAP. No.# 3668 Pt NW¼-NE¼-S.7, T18N, R6E Ken Gaugert - Doc# 373627 (V.16, p.147-148)																															
	1 NE¼ SE¼ (0.87A)																									AFF.Correct Am.AFF.Correct 410478 410880							
	SE¼ SE¼	Certified Survey MAP. No.# 3669 SW¼-SW¼ + NW¼-SW¼-Sec.8, T17N, R7E Tom Reuter - Doc# 373628 - (V.16.p.149-150)																															
		{This map is being replaced by Certified Survey map No.# 3701 - (V.16.p.211-212) Apr. 16, 1998}																															
	1 NE¼ SE¼ (23.70A)																																
	2 NW¼ SE¼ (56.49A)																																
	SE¼ SE¼	Certified Survey MAP. No.# 3670 Pt. SW¼-SE¼-S.13 + Pt Gov. Lot 6, S.24, T15 N, R7E Adams Co. Parks Dept / Fred Nickel - Doc# 373629 - (V.16.p.151-152)																															
	1 SE¼ SE¼ (1.05A)																																