Certified Survey MAP No.# 3667
Pt NE¼-NW¼-S.10, T18N, R6E
Dan + Kathy Parker - Doc# 373626 (V.16.p.145-146)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (19.89A)	2341	64													1822	11	2341	63														
	—	Certified Survey MAp. No.# 3668 Pt NW¼-NE¼-S.7, T18N, R6E Ken Gaugert - Doc# 373627 (V.16, p.147-148)																															
	1 (0.87A)																									AFF-Correct Am. AFF. Correct 410478 410880							
	SE¼-SE¼	Certified Survey MAp. No.# 3669 SW¼-SW¼ + NW¼-SW¼-Sec. 8, T17N, R7E Tom Reuter - Doc# 373628 - (V.16.p.149-150)																															
		{This map is being replaced by Certified Survey Map No.# 3701 - (V.16.p.211-212) Apr. 16, 1998}																															
	1 NE¼-SE¼ (23.70A)																																
	2 NW¼-SE¼ (56.49A)																																
	—	Certified Survey MAp. No.# 3670 Pt. SW¼-SE¼-S.13 + Pt Gov. Lot 6, S.24, T15 N, R7E Adams Co. Parks Dept / Fred Nickel - Doc# 373629 - (V.16.p.151-152)																															
	1 SE¼-SE¼ (1.05A)																																