

Certified Survey Map # 3671

pt. SE 1/4 - SW 1/4, Sec. 18, T19N, R6E.

TOWN Glennie Jurgensen - RANGE (Vol. 16 pgs. 153-154) SECTION

FORM 1769 WPB - MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|---|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | NE 1/4 1 (1.53 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 Certified Survey Map No. # 3672 Pt SW 1/4 - NW 1/4 - S. 3, T19N, R6E Cynthia Villasenor - Doc # 373651 (Vol. 16 pgs. 155-156) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 1 (1.58 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 Certified Survey Map No. # 3673 Pt SW 1/4 - SW 1/4 - S. 36, T19N, R5E Whitemarsh Realty - Doc # 373673 - (Vol. 16 p. 157-158) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 NW 1/4 1 (9.08 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 Certified Survey Map # 3674 Lots 7 & 8 - Bk. B - Oakdown Add. to Vil. Friendship, being pt. NE 1/4 - SE 1/4, Sec. 6, T17N, R6E. Sally Dummitt - Pavelec Realty - Doc # 373688 (Vol. 16 pgs. 159-160) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 NW 1/4 1 (0.20 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 NW 1/4 2 (0.20 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

98 1654 22

98 1642 65

98 EASE DEED 1646 13 01 402818

01 402819 449322 02 ASSN 411413 412794 413575 05 448598 98 Special App. 1906 46

98 1646 12 EASE DEED 1646 13

98 1646 Assn 02 426391 ASSN 1646 22 99 ASSN 2046 29 01 409899 410636