

Certified Survey Map # 3675
 pt. SW 1/4 - SE 1/4, Sec. 10, T16N, R7E,
 McKeough Land Co. - Doc # 373689

TOWN

RANGE (vol. 16 pgs. 161-162) SECTION

FORM 1769 WPB - MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | |
|----------------|---|-------|------|--------|------|------|------|------|------|------|------|------|------|-----------|--------|------|--------|------|------|------|------|------|------|------|------|---------------|------|------|------|--|--|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | |
| | | 2139 | 25 | 429666 | | | | | | | | | 2139 | 24 | 2139 | 24 | 423322 | | | | | | | 2278 | 44 | | | | | | | | | | | | |
| | 1 (10.05 Ac.) | 2098 | 11 | | | | | | | | | | 2098 | 10 | 2105 | 63 | 414504 | | | | | | | 2278 | 45 | 2412 | 48 | | | | | | | | | | |
| | 2 (10.05 Ac.) | 2098 | 13 | 411147 | | | | | | | | | 2098 | 12 | | | | | | | 2412 | 48 | | | | | | | | | | | | | | | |
| | 3 (9.76 Ac.) | 2328 | 11 | 417863 | | | | | | | | | 2328 | 10 | 419192 | | | | | | | | | | | | | | | | | | | | | | |
| | 4 (8.79 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Certified Survey Map No. # 3676 Pt. SE 1/4 - NW 1/4 + pt. SW 1/4 - NE 1/4 - S. 1/4 T15N, R6E Curtiss Judd - Doc # 373733 - (V. 16 p. 163-164) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (10A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (6.55A) | 2085 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (5.53A) | 2085 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |