TOWN RANGE SECTION

Certified Survey Map # 3684
pt. NW¼ - SW¼ Sec. 5, T17N, R6E, Also being W½ Lot 7 And pt. Lot 6, Blk. 4 - V.I. Friendship.
Michael Fenner - Doc# 374375 (vol. 16 pgs. 178-179)

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (0.30 Ac.)	98 1891	52	00 413333												98 1891	54	99 1975	41	2080	1	00 2376	7	2386	69										
																02 Par. Rel 413332				5 413334		413335		Par. Rel 418584		04 5 437570									
	~~NW¼-NW¼~~ Certified Survey Map #3685 SW¼-NW¼, Sec. 2, T17N, R5E. Les Landon - Doc. # 374383 (Vol. 16 pgs. 180-181)																																		
	~~SW¼-NE¼~~ 1 (10.12 Ac.)	01 404141														98 1664	2	00 2248	31	01 5 404139 ASSN		405 140		404142		01 AFF-Correct	405013								
																404246		03 422192		422193		429090		442907											
	~~SE¼-NE¼~~ 2 (10.11 Ac.)	01 2518	50													98 1664	2	00 2248	31	01 Par. Rel 2518	48	Par. Rel 2518	49	2518	51	05 ROW EASE 448765									
																402073		404139		5 404140		02 410601		416580											
																416581		4M640		03 419448		419449		418450											
	~~NE¼-NW¼~~ 3 (10.09 Ac.)															05 446288										05 MAIN. AGR. 445118									
	~~NW¼-NW¼~~ 4 (10.08 Ac.)																																		
	~~SW¼-NW¼~~ Certified Survey Map No. # 3686 NE¼-SW¼+NW¼-SW¼-S.14, T17N, R7E Sue Hynes - Doc # 374508 - (V. 16. p. 182-183)																																		
	~~SE¼-NW¼~~ 1 (80.39A)	98 1692	66	01 2483	15																														