TOWN RANGE SECTION

Certified Survey Map # 3684
pt. NW¼ - SW¼ Sec. 5, T17N, R6E, Also being W½ Lot 7 And pt. Lot 6, Blk. 4 - V.I. Friendship.
Michael Fenner - Doc# 374375 (vol. 16 pgs. 178-179)

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ NE¼~~ 1 (0.30 Ac.)	98 1891	52	00 413333												98 1891	54	99 1975	41	2080	1	00 2376	7	2386	69										
																02 Par. Rel 413332		5 413334		413335		Par. Rel 418584		5 04 437570									
	~~NE¼ NW¼~~ Certified Survey Map #3685 SW¼ - NW¼, Sec. 2, T17N, R5E. Les Landon - Doc. # 374383 (Vol. 16 pgs. 180-181)																																		
	~~SW¼ NE¼~~ 1 (10.12 Ac.)	01 404141														98 1664	2	00 2248	31	01 404 5 139 ASSN 422193		404 5 140 429090		404142 5 442907		01 AFF-Correct 405013									
																ASSN 404246		03 422192																	
	~~SE¼ NE¼~~ 2 (10.11 Ac.)	01 2518	50													98 1664	2	00 2248	31	01 Par. Rel 2518	48	Par. Rel 2518	49	2518	51	05 ROW EASE 448765									
																402073		404 5 139		404 5 140		02 410 5 601		416580											
																416581		4M640		03 419448		419449		419450											
	~~NE¼ NW¼~~ 3 (10.09 Ac.)															05 446288										05 MAIN. AGR. 445118									
	~~NW¼ NW¼~~ 4 (10.08 Ac.)																																		
	~~SW¼ NW¼~~ Certified Survey Map No. # 3686 NE¼ - SW¼ + NW¼ - SW¼ - S. 14, T17N, R7E Sue Hynes - Doc # 374508 - (V. 16. p. 182-183)																																		
	~~SE¼ NW¼~~ 1 (80.39A)	98 1692	66	01 2483	15																														