TOWN RANGE SECTION

Certified Survey Map # 3684
pt. NW¼ - SW¼ Sec. 5, T17N, R6E, Also being W½ Lot 7 And pt. Lot 6, Blk. 4 Vil. Friendship.
Michael Fenner - Doc# 374375 (vol. 16 pgs. 178-179)

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ NE¼~~ 1 (0.30 Ac.)	98 1891	52	00 413333												98 1891	54	01 1975	41	2080	1	00 2376	7	2386	69										
																02 Par. Rel 413332		5 413334		413335		Par. Rel 418584		5 437570											
	~~NW¼ NE¼~~ Certified Survey Map #3685 SW¼ - NW¼, Sec. 2, T17N, R5E. Les Landon - Doc. # 374383 (Vol. 16 pgs. 180-181)																																		
	~~SW¼ NE¼~~ 1 (10.12 Ac.)	01 404141														98 1664	2	00 2248	31	01 5 404139		5 404140		404142		01 AFF-Correct 405013									
																ASSN 404246		03 422192		ASSN 422193		429090		5 442907											
	~~SE¼ NE¼~~ 2 (10.11 Ac.)	01 2518	50													98 1664	2	00 2248	5 31	01 Par. Rel 2518	48	Par. Rel 2518	49	2518	5 51	05 ROW EASE 448765									
																402073		5 404139		5 404140		02 5 410601		5 416580											
																416581		4M640		03 419448		419449		418450											
	~~NE¼ NW¼~~ 3 (10.09 Ac.)															05 446288										05 MAIN. AGR. 445118									
	~~NW¼ NW¼~~ 4 (10.08 Ac.)																																		
	~~SW¼ NW¼~~ Certified Survey Map No. # 3686 NE¼ - SW¼ + NW¼ - SW¼ - S. 14, T17N, R7E Sue Hynes - Doc # 374508 - (V. 16. p. 182-183)																																		
	~~SE¼ NW¼~~ 1 (80.39A)	98 1692	66	01 2483	15																														