Certified Survey MAP No.# 3687
Pt NE¼-NW¼-S.34, T20N R5E
Coldwell BANKER - Doc# 374554 - (V.16. p.184-185)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (3.09A)	98 1682	1				
	~~NE¼-SW¼~~	Certified Survey MAP No.# 3688 Pt SW¼-NW¼-S.6, T15N, R6E Vicki Dehmlow - Doc# 374660 - (V.16. p.186-187)					
	2 ~~SW¼-SW¼~~ (2A)	98 1675	31	98 1695 99 2011 5 01 415934 04 432193	6 7	98 1st Refusal 1675	32
	~~SW¼-SE¼~~	Certified Survey MAP No.# 3689 NW¼-NW¼ FrL - S.7, T20N, R6E Philip McLaughlin - Doc# 374790 (V.16. p.188-189)					
	1 ~~NE¼-SE¼~~ (18.39A)						
	2 ~~SE¼-SE¼~~ (15A)	98 1679	15	98 1704 00 2201 Assn 417267 01 427152 5 1890 5 2223 417607 5 Subor. Agr. 429965 5 02 414885 03 422747 04 Mod. 438146	45 11 70	26 1890 27 01 2053 414886 Subor. Agr. 422855 5 2072 5 415602 5 424824 5 05 MFL-Order 2427	51 40 24
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						