Certified Survey MAP No.# 3687
Pt NE¼-NW¼-S.34, T20N R5E
Coldwell BANKER - Doc# 374554 - (V.16. p.184-185)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (3.09A)	1682	1				
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3688 Pt SW¼-NW¼-S.6, T15N, R6E Vicki Dehmlow - Doc# 374660 - (V.16. p.186-187)					
	2 ~~SW¼-SW¼~~ (2A)	1675	31	1695	6 2011 5 7 415934 432193	1st Refusal 1675	32
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3689 NW¼-NW¼ FrL - S.7, T20N, R6E Philip McLaughlin - Doc# 374790 (V.16. p.188-189)					
	1 ~~NE¼-SE¼~~ (18.39A)						
	2 ~~SE¼-SE¼~~ (15A)	1679	15	1704 45 1890 5 26 1890 27 2201 11 2223 70 414885 417267 417607 422747 427152 Subor. Agr. 429965 Mod. 438146	Assn Subor. Agr. Subor. Agr.	2053 51 2072 5 40 414886 415602 422855 424824	Subor. Agr. Subor. Agr. MFL-Order 2407 24
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						