Certified Survey Map # 3690
pt. NE 1/4 - NE 1/4, Sec. 29, T16N, R6E - Being all Lot 1 - CSM # 2299.
Lawrence & Joyce Bliss Doc. # 374817 (Vol. 16 pgs. 190-191)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE1/4-NE1/4~~ 1 (4.13 Ac.)		00 2188 64 02 410651 411111 05 450090 450091	
	~~NW1/4-NE1/4~~ 2 (1.38 Ac.)		98 Per Rel 1700 12 1700 66	98 FS 68034 03 UCC-FS-Am UCC B 421800
	~~SW1/4-NE1/4~~	Certified Survey Map # 3691 All SE1/4-SE1/4, Sec. 25, T20N, R6E. Owen Sonsthagen - Doc. # 374930 - (Vol. 16 pgs. 192-193)		
	~~SE1/4-NE1/4~~ 1 (20.12 Ac.)	98 1711 66 1835 56 99 2119 29		98 Term St. TN 1711 64
	~~NE1/4-NW1/4~~ 2 (20.11 Ac.)	98 1711 67	98 1742 68 1874 41 99 2019 Rel 7 2053 Assn 41 03 419879 S 421250 04 438197 438805	98 Term St. TN 01 mfc order 1711 64 407819
	~~NW1/4-NW1/4~~	Certified Survey Map # 3692 pt. Gov't. Lots 1 And 5, Sec. 1, T20N, R7E. Jean Adams - Doc. # 374931 (Vol. 16 pg. 194)		
	~~SW1/4-NW1/4~~ 1 (35.84 Ac.)	98 1886 60 99 1991 20 2066 16	99 1991 21 1991 30 99 2331 53 05 S 442890 S 442891 442979 S 443430 S 443431 S 443432	99 FS-69066 UCC W FS-69068 UCC W Assn Lease+Rnts 1991 25 Assn Lease+Rnts 00 2331 54 +Prof. FS-70484 03 Cert. Confirm UCC-FS-Am UCC-FS-Am UCC W 410365 03 428266 428267 05 S. Assn Lease S. Assn Lease 443433 +Rnts 443434 +Rnts
	~~SE1/4-NW1/4~~			