Certified Survey Map # 3696
All NE¼-NW¼, SE¼-NW¼, & SW¼-NW frac ¼, Sec. 7, T20N, R6E.

TOWN Agnes Hoffman – Doc. # 375404 RANGE (vol. 16 pgs. 201-202) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (39.766Ac)															00 2416	59	01 408243															
	2 ~~NW¼-NE¼~~ (33.173Ac.)															00 2416	59	01 408243		04 436046													
	~~SW¼-NE¼~~ 3 (39.911Ac)															99 1974	70	2186	5	03 421 5 694		421695		04 430 5 720		04 csm 4744 438995							
	~~SW¼-NW¼~~	Certified Survey Map No. # 3697 Pt SE¼-SE¼, pt SW¼-SE¼, pt NW¼-SE¼ + pt NE¼-SE¼-S. 33, T19N, R5E Whitemarsh Realty - Doc # 375537. (V. 16. p. 203-204)																															
	1 ~~SE¼-NW¼~~ (82.44A)	98 1699	33	07 410456												98 1699	34	00 2192 5 63								03 MFL-Order 429896							
	~~NW¼-NW¼~~	Certified Survey Map No. # 3698 Pt SE¼-SW¼-S. 32, T18N, R6E Phil. Lindloff - Doc # 375584 - (V. 16 p 205-206)																															
	1 ~~SW¼-NW¼~~ (1 A.)	98 1755	31																														
	~~SE¼-NW¼~~																																