Certified Survey Map # 3696
All NE¼-NW¼, SE¼-NW¼, & SW¼-NW frac ¼, Sec. 7, T20N, R6E.
Agnes Hoffman – Doc. # 375404 (vol. 16 pgs. 201-202)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (39.766Ac)															00 2416	59	01 408243															
	~~NW¼-NE¼~~ 2 (33.173Ac.)															00 2416	59	01 408243		04 436046													
	~~SW¼-NE¼~~ 3 (39.911Ac)															99 1974	70	2186	5	03 421694		421695		01 430720		04 CSM 4744 438995							
	~~SE¼-NW¼~~	Certified Survey Map No. # 3697 Pt SE¼-SE¼, pt SW¼-SE¼, pt NW¼-SE¼ + pt NE¼-SE¼-S. 33, T19N, R5E Whitemarsh Realty - Doc# 375537 (V. 16 p. 203-204)																															
	1 ~~NW¼-NW¼~~ (82.44A)	98 1699	33	02 410456												98 1699	34	00 2192	5	63						03 MFL-Order 429896							
	~~NW¼-NW¼~~	Certified Survey Map No. # 3698 Pt SE¼-SW¼-S. 32, T18N, R6E Phil. Lindloff - Doc# 375584 - (V. 16 p. 205-206)																															
	1 ~~SW¼-NW¼~~ (1 A.)	98 1755	31																														
	~~SW¼-NW¼~~																																