Certified Survey MAP No.# 3699
Pt SW¼-NE¼-S.34, T18N, R7E
Whitemarsh Realty. Doc# 375606 (V.16.p.207-208)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (29.92A)	08 1705	42	08 1723	14		
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3700 SE¼-SW¼-S.4, T17N, R6E Adams Co 4-H Leaders Assoc. Doc# 375663 (V.16.p.209-210)					
	1 ~~SW¼-SW¼~~ (39.64A)						
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3701 SW¼-SW¼ & NW¼-SW¼-S.8, T17N, R7E Tom Reuter - Doc# 375718 - (V.16.p.211-212)					
	1 ~~NE¼-SE¼~~ (23.70A)	08 1774	68				
	2 ~~NW¼-SE¼~~ (56.49A)	01 2470	43 2470 44			01 CSM 4152 19 03 HT-110 215 421 491	
	~~SW¼-SE¼~~	Certified Survey MAP No.# 3702 Pt NW¼-NW¼-29-17-5 being Lot 34 Snug Harbor Second Add. Greg Quirk - Doc# 375840 - (V.16.p.213-214)					
	34 ~~SE¼-SE¼~~	08 1913	6	08 1913	7 04 5 430331		