Certified Survey MAP No. #3699
Pt SW¼-NE¼. S.34, T18N, R7E
Whitemarsh Realty. Doc# 375606 (V.16, p.207-208)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (29.92A) | 08 1705 | 42 | 08 1723 | 14 | | |
| | ~~NW¼-SW¼~~ | Certified Survey MAP No. #3700<br>SE¼-SW¼. S.4, T7N, R6E<br>Adams Co 4-H Leaders Assoc. Doc# 375663 (V.16, p.209-210) | | | | | |
| | 1 ~~SW¼-SW¼~~ (39.64A) | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey MAP No. #3701<br>SW¼-SW¼ + NW¼-SW¼ - S.8, T17N, R7E<br>Tom Reuter - Doc# 375718 - (V.16, p.211-212) | | | | | |
| | 1 ~~NE¼-SE¼~~ (23.70A) | 08 1774 | 68 | | | | |
| | 2 ~~NW¼-SE¼~~ (56.49A) | 01 2470 | 43 2470 44 | | | 01 CSM 4152 19 03 HT-110 215 421 491 | |
| | ~~SW¼-SE¼~~ | Certified Survey MAP No. #3702<br>Pt NW¼-NW¼-29-17-5 being Lot 34 Snug Harbor Second Add.<br>Greg Quirk - Doc# 375840 - (V.16, p.213-214) | | | | | |
| | 34 ~~SE¼-SE¼~~ | 08 1913 | 6 | 08 1913 | 7 04 430331 5 | | |