

Certified Survey Map No. # 3699
 Pt SW¹/₄-NE¹/₄-S. 34, T18N, R7E
 Whitmarsh Realty. Doc# 375606 (V. 16, p. 207-208)

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS										MORTGAGES										MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
1	SW¹/₄-SW¹/₄ (29.92A)	1705	42											1723	14												
	SW¹/₄-SW¹/₄	Certified Survey Map No. # 3700 SE ¹ / ₄ -SW ¹ / ₄ -S. 4, T17N, R6E Adams Co H-H Leaders Assoc. Doc# 375663 (V. 16, p. 209-210)																									
1	SW¹/₄-SW¹/₄ (39.64A)																										
	SW¹/₄-SW¹/₄	Certified Survey Map No. # 3701 SW ¹ / ₄ -SW ¹ / ₄ +NW ¹ / ₄ -SW ¹ / ₄ -S. 8, T17N, R7E Tom Reuter - Doc# 375718 (V. 16, p. 211-212)																									
1	NE¹/₄-SE¹/₄ (23.70A)	1774	68																								
2	NW¹/₄-SE¹/₄ (56.49A)	2470	43	2470	44																						
	SW¹/₄-SE¹/₄	Certified Survey Map No. # 3702 Pt NW ¹ / ₄ -NW ¹ / ₄ -29-17-5 being Lot 34 Snug Harbor, Second Add. Greg Quirk - Doc# 375890 (V. 16, p. 213-214)																									
34	SE¹/₄-SW¹/₄	1913	6											1913	7	430	331										

CSM 4152 P3 HT-110
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