

TOWN

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 NE 1/4 (9.76A)																												
	2 NW 1/4 (7.17A)																												
	SW 1/4 NE 1/4 Certified Survey Map # 3704 pt. SE 1/4 - SE 1/4 Sec. 30, T19N, R6E Williams Real Estate Services Doc. # 375876 (Vol. 16 pgs. 217-218)																												
	SW 1/4 1 (5.49 Ac.)																												
	NE 1/4 NW 1/4 Certified Survey Map # 3705 pt. NW 1/4 - SE 1/4 And pt. SW 1/4 - SE 1/4, Sec. 27, T16N, R7E. JEFF HINE - Doc. # 375921 (Vol. 16 pgs. 219-220)																												
	NW 1/4 NW 1/4 1 (63.2 Ac.)																												
	SW 1/4 NW 1/4																												
	SE 1/4 NW 1/4																												

Certified Survey Map No. # 3703
Resurvey of Lot 1 CSM 2311, being pt NW 1/4 - SE 1/4 + NE 1/4 - SE 1/4 S. 3, T18N, R7E
Merlin Prutzman - Doc. # 375847 (Vol. 16 pgs. 215-216)

1901 52 2222 15 2222 20 2509 7 444949

1901 52 2222 15 2222 20 2509 7 444949

1724 51

1761 38 1899 49 1899 50 2005 47

1734 60 99 CSM 3855 17 213

41031

98 LG FASCM 1719 40 1804 18