Certified Survey Map # 3706
pt. NE1/4-SE1/4, pt. SE1/4-SE1/4, pt. SW1/4-SE1/4 & pt. NW1/4-SE1/4, Sec. 32, T18N, R5E.
EDWIN GULLICKSON - Doc. # 376250 (Vol. 16 pgs. 221-222).

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - SW 1/4~~ 1 (41.85 Ac.)	98 1753	33	01 406	329											98 1753	34	01 406	330	5 406	723	03 427	707	5 428	357	04 Main. Agr. 434	686						
																04 431	735																
	~~NW 1/4 - SW 1/4~~ 2 (20 Ac.)	02 411	387																														
	~~SW 1/4 - SW 1/4~~																																
	~~SE 1/4 - SW 1/4~~ 1 (7.75 Ac.)																																
	~~NE 1/4 - SE 1/4~~ Outlot 1 (0.25 Ac.)	01 402	903																														
	~~NW 1/4 - SE 1/4~~																																
	~~SW 1/4 - SE 1/4~~ 1 (19.997 Ac.)															99 1792	53	99 2001	50	ASSN 2001	57	5 2046	31	02 416	921								
																416	976	5 418	159														
	~~SE 1/4 - SE 1/4~~																																

Certified Survey Map # 3707
pt. SE1/4-SE1/4, Sec. 21, T19N, R5E.
Robert Budill - Doc. # 376251 (Vol. 16 pgs. 223-224)

Certified Survey Map # 3708
S1/2-SW1/4-SW1/4 Sec. 35, 18N, R7E.
Amy Kozlowski - Doc. # 376336 (Vol. 16 pgs. 225-226)