Certified Survey Map # 3706
pt. NE1/4-SE1/4, pt. SE1/4-SE1/4, pt. SW1/4-SE1/4 & pt. NW1/4-SE1/4, Sec. 32, T18N, R5E.
EDWIN GULLICKSON - Doc. # 376250 (Vol. 16 pgs. 221-222).

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - SW 1/4~~ 1 (41.85 Ac.)	08 1753	33	01 406	329											08 1753	34	01 406	330	5 406	723	03 427	707	5 428	357	54 Main. Agr. 434	686						
																04 431	735																
	~~SW 1/4 - SW 1/4~~ 2 (20 Ac.)	02 411	387																														
	~~SW 1/4 - SW 1/4~~	Certified Survey Map # 3707 pt. SE1/4-SE1/4, Sec. 21, T19N, R5E. Robert Budill - Doc. # 376251 (Vol. 16 pgs. 223-224)																															
	~~SE 1/4 - SW 1/4~~ 1 (7.75 Ac.)																																
	~~NE 1/4 - SE 1/4~~ Outlot 1 (0.25 Ac.)	01 402	903																														
	~~NW 1/4 - SE 1/4~~	Certified Survey Map # 3708 S1/2-SW1/4-SW1/4 Sec. 35, 18N, R7E. Amy Kozlowski - Doc. # 376336 (Vol. 16 pgs. 225-226)																															
	~~SW 1/4 - SE 1/4~~ 1 (19.997 Ac.)															99 1792	53	99 2001	50	2001 ASSN	57	2046 S	31	02 416	921								
																416	976	418 S	159														
	~~SE 1/4 - SE 1/4~~																																