Certified Survey Map No. # 3713
NE¼-NE¼, pt NW¼-NE¼ & pt SE¼-NE¼ S.28, T18N, R5E
Adams Co. 4-H Leaders Assoc.
Doc# 376754. (V.16, p.235-236)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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	1 ~~NE 1/4 - SW 1/4~~ (59.57A)																																
	~~NW 1/4 - SW 1/4~~	Certified Survey Map No # 3714 Pt NE¼-NE¼ S.6, T17N, R6E LaVonne Scott - Doc# 376755 (V.16, p.237-238)																															
	1 ~~SW 1/4 - SW 1/4~~ (0.46A)	2503	6																							98 1736	LC 62						
	2 ~~SE 1/4 - SW 1/4~~ (0.46A)	2503	6																							98 1736	LC 62						
	~~NE 1/4 - SE 1/4~~	Certified Survey Map No. # 3715 Pt NE¼-NW¼ - S.30, T15N, R6E Tom Manicki - Doc# 376776 (V.16 p. 239-240)																															
Parcel	1 ~~NW 1/4 - SE 1/4~~ (2.41A)																																
	~~SW 1/4 - SE 1/4~~	Certified Survey Map No. # 3716 Pt NW¼-SW¼ & NE¼-SW¼ S.17, T18N R6E Adams Co. Rural & Industrial Development Commision Doc# 376815 - (V.16, p.241-242)																															
	1 ~~SE 1/4 - SE 1/4~~ (5.80A)															98 1764	7																