TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4 - SW 1/4~~ (59.57A)																																		
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No # 3714 Pt NE¼ - NE¼ S.6, T17N, R6E LaVonne Scott - Doc # 376755 (V.16 p. 237-238)																																		
	1 ~~SW 1/4 - SW 1/4~~ (0.46A)	2503 6																									98 17316 LC 62									
	2 ~~SE 1/4 - SW 1/4~~ (0.46A)	2503 6																									98 17316 LC 62									
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. # 3715 Pt NE¼ - NW¼ - S. 30, T15N. R6E Tom Manicki - Doc # 376776 (V.16 p. 239-240)																																		
Parcel	1 ~~NW 1/4 - SE 1/4~~ (2.41A)																																		
	~~SW 1/4 - SE 1/4~~	Certified Survey MAP No. # 3716 Pt NW¼ - SW¼ + NE¼ - SW¼ S. 17, T18 N R6E Adams Co. Rural + Industrial Development Commision Doc # 376815 - (V.16 p. 241-242)																																		
	1 ~~SE 1/4 - SE 1/4~~ (5.80A)															98 17647																				