Certified Survey Map # 3719
pt. SE1/4, Sec. 7, T16N, R5E.
Bruce Pope - Doc # 376920

TOWN RANGE (Vol. 16 pgs. 247-248) SECTION

RECORD PRESERVATION E617692

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	~~NE 1/4 - SW 1/4~~ 2 (5.535 Ac.)	00 2204	15													00 2210	3	03 419	296	Pan. Rel 428	616	428	913	429	335	05 AFF. Correct 443	636						
																04 433	492	433	493	05 442	162	443	306										
	~~NW 1/4 - SW 1/4~~ 3 (5.558 Ac.)	09 2144	60	00 2189	37											00 2189	39									00 FS UCC	69778 M						
	~~SW 1/4 - SW 1/4~~ 4 (74.812 Ac.)	08 1745	17													08 1745	18	1745	22	02 410	679	Rel 411	102	Subor. 411	116	03 CSM 4439 419	733						
	~~SE 1/4 - SW 1/4~~ 5 (28.218 Ac.)																									02 CSM 4398 415	935						
	~~NE 1/4 - SE 1/4~~																																
	~~NW 1/4 - SE 1/4~~																																
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																