Certified Survey Map No.# 3720
NE1/4-NW1/4 - S.29, T17N, R5E
Taylor Investments - Doc# 376965 (V.16, P. 249-250)

This map is being replaced by CSM #3722
recorded June 5, 1998 in Vol. 16, p. 253-254
It corrects a typographical error.

TOWN RANGE SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 ~~NE 1/4 - NE 1/4~~ (10A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~NW 1/4 - NE 1/4~~ (9.96A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 ~~SW 1/4 - NE 1/4~~ (9.96A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 ~~SE 1/4 - NE 1/4~~ (9.99) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ | Certified Survey MAP No # 3721<br>Pt NE¼-NW¼-S.32, T19N, R6E<br>Jerry Willey Sr. - Doc # 376987 (V.16 p.251-252 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW 1/4 - NW 1/4~~ (0.81A) | 98 1835 | 28 01 | 403432 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |