Certified Survey MAP No #3733
NW¼-NW¼-S.28, T18N, R6E
Robert Bezemek- Doc# 377441 (V.16 p.275-276)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (19.23A)																									00 csm 19	4105 114								
	2 ~~NW¼-NE¼~~ (10.43A)	95 1788	15													94 431693																			
	3 ~~SW¼-NE¼~~ (9.90A)	96 1773	19													88 1844	41	91 1992 5	13	1992	14	01 402570		402 5 677											
																02 418330		03 426064		04 436266															
	~~SE¼-NE¼~~	Certified Survey MAP No #3734 Pt Gov Lot 9 + pt Gov Lot 10 - S21 T20N, R5E including CSM 534 + pt Out Lot 1 CSM 1127 Leonard Tuttle - Doc# 377474 (V.16 p.277-278-279)																																	
	1 ~~NE¼-NW¼~~ (11.44A)	05 440330																									98 Affidavit 1800 59	99 1944 15 LC							
	2 ~~NW¼-NW¼~~ (16.99A)	96 1850	46																								98 Affidavit 1800 59	01 MFL-Order 2165 26							
	3 ~~SW¼-NW¼~~ (3.73A)	96 1850	45																								98 Affidavit 1800 59								
	~~SE¼-NW¼~~																																		