Certified Survey MAp No # 3733
NW¼-NW¼-S.28, T18N, R6E
Robert Bezemek - Doc# 377441 (V.16 p.275-276)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (19.23A)																									00 CSM 19	4105 114						
	2 ~~NW 1/4 - NE 1/4~~ (10.43A)	98 1788	15													04 431693																	
	3 ~~SW 1/4 - NE 1/4~~ (9.90A)	98 1773	19													98 1844	41	99 1992	5 13	1992	14	01 402570		402	5 677								
																02 418330		03 420064		04 436266													
	~~SE 1/4 - NE 1/4~~	Certified Survey MAp No # 3734 Pt Gov Lot 9 + pt Gov Lot 10 - S2 T20N, R5E, including CSM 534 + pt Out Lot 1 CSM 1127 Leonard Tuttle - Doc# 377474 (V.16 p.277-278-279)																															
	1 ~~NE 1/4 - NW 1/4~~ (11.44A)	05 440330																								98 Affidavit 1800	59	99 LC 1944	15				
	2 ~~NW 1/4 - NW 1/4~~ (16.99A)	98 1850	46																							98 Affidavit 1800	59	99 MFL-order 2165	26				
	3 ~~SW 1/4 - NW 1/4~~ (3.73A)	98 1850	45																							98 Affidavit 1800	59						
	~~SE 1/4 - NW 1/4~~																																