Certified Survey Map No. #3736
SW1/4-SW1/4-S.5.T19N.R7E
Secluded Lands - Doc# 377561
(V.16 p 282-283)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	5 ~~NE1/4-NE~~1/4 (3.926A)	1804	19													PAR REL 1887	41																
	6 ~~NW1/4-NE~~1/4 (4.210A)	2188	15	422281												2045	70	PAR REL 2191	26	2242	43	422282		438961									
	7 ~~SW1/4-NE~~1/4 (5.885A)	1804	19	2015	17	426706										PAR REL 2038	62																
	8 ~~SE1/4-NE1/4~~ (5.884A)	2015	17	2188	15	422281										PAR.REL. 2038	62	2045	70	2242	43	422282		438961									
	~~NE1/4-NW1/4~~	Certified Survey Map No. #3737 Lot 5 Blk 1 Johnsons 1st Add to Vil. Holmsville + Lots 4+5 Blk 3 Johnsons 2nd Add to Vil. Holmsville + all CSM 575. Alice Talle - Doc# 377679 - (V.16.p.284-285)																															
	Lot 5 Blk 1 ~~NW1/4-NW~~1/4 (0.20A)	1774	45																							404365 LC							
	Lot 4 Blk 3 ~~SW1/4-NW~~1/4 (0.20A)	1774	45																							404365 LC							
	Lot 5 Blk 3 ~~SE1/4-NW~~1/4 (0.20A)	1774	45																							404365 LC							