Certified Survey MAP No. # 3738
Pt nw¼-nw¼-S.32, T16N, R7E
Adams Co. Hwy Dept. Doc# 377693
(V.16 p.286-287)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (1.86A)	98 1847	20				
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. # 3739 Pt SE¼-SW¼ + pt NE¼-SW¼-S.23, T19N, R5E Jon Haag - Doc# 377695 (V.16 p. 288-289)					
outLot	1 ~~SW 1/4 - SW 1/4~~ (2.01A)	98 1774	34	98 1774	36	99 MFL 2163	Amend 42
	~~SE 1/4 - SW 1/4~~	Certified Survey MAP No. # 3740 Pt SW¼-NW¼-S.4, T19N, R5E E. H. Rapp - Doc# 377797 - (V.16 p.290-291)					
	6 ~~NE 1/4 - SE 1/4~~ (43,535 S.F.)						
	7 ~~NW 1/4 - SE 1/4~~ (43,532 S.F.)						
	8 ~~SW 1/4 - SE 1/4~~ (43,535 S.F.)						
	9 ~~SE 1/4 - SE~~ 1/4 (43,532 S.F.)						