Certified Survey MAP No. # 3738
Pt nw¼-nw¼-S.32, T16N, R7E
Adams Co. Hwy Dept. - Doc# 377693 (V.16 p.286-287)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (1.86A)	98 1847	20																														
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. # 3739 Pt SE¼-SW¼ + pt NE¼-SW¼-S.23, T19N, R5E Jon Haag - Doc# 377695 (V.16 p.288-289)																															
outLot	1 ~~SW 1/4 - SW 1/4~~ (2.01A)	98 1774	34													98 1774	36	5 44245 7								99 MFL 2163	Amend 42						
	~~SE 1/4 - SW 1/4~~	Certified Survey MAP No # 3740 Pt SW¼-NW¼-S. 4, T19N R5E E. H. Rapp - Doc# 377797 - (V.16 p.290-291)																															
	6 ~~NE 1/4 - SE 1/4~~ (43,535 S.F.)																																
	7 ~~NW 1/4 - SE 1/4~~ (43,532 S.F.)																																
	8 ~~SW 1/4 - SE 1/4~~ (43,535 S.F.)																																
	9 ~~SE 1/4 - SE~~ 1/4 (43,532 S.F.)																																