Certified Survey Map No. # 3741
Pt NW1/4-SW1/4 & pt NE1/4-SW1/4-S.34, T14N, R6E
Atty Robert Ginther - Doc# 377801 (V.16.p .292-293)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - NE 1/4~~ (3.82 A) | 98 1772 | 58 | | | | | | | | | | | | | 98 1772 | 59 | 00 2267 | 54 | 2271 S | 20 | 2404 | 33 | 01 2451 S | 36 | 98 Power Atty 1772 | 49 | Power Atty 1772 | 52 | Power Atty 1772 | 55 | | |
| | | | | | | | | | | | | | | | | S 402939 | | 402940 | | ASSN 402941 | | 402942 | | 03 S 422843 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 422844 | | ASSN 422845 | | S 423979 | | 04 433902 | | | | | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ | Certified Survey Map No. # 3742<br>Pt NE1/4-SW1/4-S.7, T20N, R6E, Also being Lot 1 CSM 3322<br>Granger Forest Products - Doc# 377832 - (V.16p .294-295) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - NE 1/4~~ (3.35A) | 02 415 | 101 | 415256 | | 415257 | | | | | | | | | | 02 415258 | | | | | | | | | | | | | | | | | |
| | 2 ~~SE 1/4 - NE 1/4~~ (3.35A) | 02 415 | 101 | 415256 | | 415257 | | | | | | | | | | 02 415258 | | | | | | | | | | 04 LC 431388 | | 05 ROW EASE 449361 | | | | | |
| | 3 ~~NE 1/4 - NW 1/4~~ (8.96A) | 02 415 | 101 | 415256 | | 415257 | | 417539 | | | | | | | | 02 415258 | | 417701 | | 03 S 424749 | | Par. Rel 424750 | | | | 04 LC 431388 | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~ | Certified Survey Map No. # 3743<br>Pt SE1/4-SE1/4-S.21, T19N, R5E<br>Belva Parr Realty - Doc# 377833 - (V.16, p.296-297) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - NW 1/4~~ (2.17A) | 98 1774 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |