Certified Survey MAP No.# 3744
SW¼-SW¼-S.3, NW¼-NW¼, SW¼-NW¼ & SE¼-NW¼-S.10 T18N, R6E
James Schindlbeck - Doc# 377852. (V.16, P 298-299)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (40.02A)																																
	2 ~~NW¼-SW¼~~ (39.75A)																																
	3 ~~SW¼-SW¼~~ 1/4 (39.82A)																																
	4 ~~SE¼-SW¼~~ (39.86A)																																
	~~NE¼-SE¼~~	Certified Survey MAP No.# 3745 SW¼-SE¼ + NW¼-SE¼-S.22, T17N, R7E Whitemarsh Realty - Doc# 377926 (V.16, p.300-301)																																
	1 ~~NW¼-SE¼~~ (80.49A)	98 1974 31																																
	~~SW¼-SE¼~~	Certified Survey MAP No.# 3746 SW¼-SE¼ + NW¼-SE¼-S.22, T17N, R7E Whitemarsh Realty - Doc# 377962 - (V.17, p.1-2)																																
	1 ~~SE¼-SE¼~~ (80.49A)																																