

TOWN

Certified Survey Map # 3747
 pt. SE 1/4 - NE 1/4, Sec. 19, T18N, R6E.
 Shawn McAuley - Doc # 378189 (Vol. 17 pgs. 3-4)

RANGE

SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | NE 1/4 - NE 1/4 1 (1.50 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 | Certified Survey Map # 3748 pt. lot 5 - All lot 6 and All lot 7 - Blk. 10 - Werner & McDonald's Sub. - located in NE 1/4 - SE 1/4 T7-17-6 City of Adams Velma Williams - Williams Real Estate Services - Doc. # 378190 - (Vol. 17 pgs. 5-6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - NE 1/4 1 (0.39 Ac.) | 1809 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - NE 1/4 | Certified Survey Map # 3749 1/2 - NW 1/4 - NW 1/4 Sec. 29, T19N, R6E. Dennis Rothermel - Doc. # 378191 (Vol. 17 pgs. 7-8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 - NW 1/4 1 (19.89 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - NW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1806 13 1956 41 1956 47 1975 5 2085 53
 424337 424825 425083 426901