Certified Survey Map No. #3750
All lots 1-2-3 CSM 2087 in SW¼-SW¼ + SE¼-SW¼ · S.1, T18N, R5E
Richard Koralik - Doc# 378218 (V.17 p.9-10)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (12.91A)	08 1852	67	03 418985		428511		04 438174								03 419890		426684 S		426685		04 438175		438176		439281 S	04 AFF 438173							
																05 442464 S																	
	2 ~~NW 1/4 - SW 1/4~~ (7.30A)	08 1852	68	1852	69	00 2262	10																										
	3 ~~SW 1/4 - SW 1/4~~ (10.59A)	08 1852	70	03 426221																													
	~~SE 1/4 - SW 1/4~~	Certified Survey Map No. #3751 Pt NW¼-SE¼ + pt Gov. Lot 4 - S.3, T15N, R5E Rev. Emanuel Fritz - Doc# 378220 - (V.17 p.11-12)																															
	1 ~~NE 1/4 - SE 1/4~~ (13.74A)																									00 LP 378624 1789	32	99 CSM 17	3869 239	Release LP 2014	18		
	~~NW 1/4 - SE 1/4~~	Certified Survey Map # 3752 pt. SE¼-NE¼, Sec. 25, T14N, R6E And pt. SW¼-NW¼, Sec. 30, T14N, R7E. Marvin Grefe - Doc. # 378239 (Vol. 17 pgs. 13-14)																															
	~~SW 1/4 - SE 1/4~~ 1 (10.042 AC.)	00 2261	42													08 1803	54	1803	63	01 2454	Rel 46	03 426753		05 449571	Rel	99 Order Correcting Description 1803	27						
	~~SE 1/4 - SE 1/4~~																																