Certified Survey Map No. # 3757
Pt NW 1/4 - NW 1/4 - S.23, T20N, R5E
Russel Johnson - Doc# 378641 - (V.17 p.22-23)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (1.35A)	98 1821	17													98 1821	18	99 2166	4	01 2453	47	02 412551											
	~~NW 1/4 - SW 1/4~~	Certified Survey Map No. # 3758 Pt Lot 3 Blk J Oaklawn Add to Friendship Ken Brauner - Doc# 378642 - (V.17 p.24-25)																															
	1 ~~SW 1/4 - SW 1/4~~ (0.29A)															98 1827	54	01 404807		404862													
	~~SE 1/4 - SW 1/4~~	Certified Survey Map No. # 3759 NE 1/4 - S.35, T15N, R7E Robert Biancalana - Doc# 378643 - (V.17 p.26-27)																															
	1 ~~NE 1/4 - SE 1/4~~ (159.25A)																																
	~~NW 1/4 - SE 1/4~~	Certified Survey Map No. # 3760 Pt. NE 1/4 - NE 1/4 + W 1/2 - SE 1/4 - NE 1/4 - S.4, T18N, R5E Charles Roberts - Doc# 378644 - (V.17 p.28-29)																															
	1 ~~SW 1/4 - SE 1/4~~ (60.74A)	03 418271																															
	SE 1/4 - SE 1/4																																