Certified Survey MAP No. # 3757
Pt NW1/4 - NW1/4 - S.23, T20N, R5E
Russel Johnson - Doc# 378641 - (V.17, P. 22-23)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (1.35A)	1821	17	1821	18	2166	4
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. # 3758 Pt Lot 3 BLK J Oaklawn Add to Friendship Ken Brauner - Doc# 378642 - (V.17 p. 24-25)					
	1 ~~SW 1/4 - SW 1/4~~ (0.29A)			1827	54	404807	
	~~SE 1/4 - SW 1/4~~	Certified Survey MAP No. # 3759 NE 1/4 - S.35, T15N, R7E Robert Biancalana - Doc# 378643 - (V.17, p. 26-27)					
	1 ~~NE 1/4 - SE 1/4~~ (159.25A)						
	~~NW 1/4 - SE 1/4~~	Certified Survey MAP No # 3760 Pt. NE 1/4 - NE 1/4 - W 1/2 - SE 1/4 - NE 1/4 - S. 4, T 18N, R 5E Charles Roberts - Doc# 378644 - (V. 17, p. 28-29)					
	1 ~~SW 1/4 - SE 1/4~~ (60.74A)	418271					
	SE 1/4 - SE 1/4						