Certified Survey MAP No. # 3757
Pt NW1/4 - NW1/4 - S.23, T20N, R5E
TOWN Russel Johnson - Doc# 378641 - (V.17, P. 22-23) RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (1.35A)	1821	17	1821	18	2166	4	2453	47				
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. # 3758 Pt Lot 3 Blk J Oaklawn Add to Friendship Ken Brauner - Doc# 378642 - (V.17 p. 24-25)											
	1 ~~SW 1/4 - SW 1/4~~ (0.29A)			1827	54	404807		404862					
	~~SE 1/4 - SW 1/4~~	Certified Survey MAP No. # 3759 NE1/4 - S.35, T15N, R7E Robert Biancalana - Doc# 378643 - (V.17 p. 26-27)											
	1 ~~NE 1/4 - SE 1/4~~ (159.25A)												
	~~NW 1/4 - SE 1/4~~	Certified Survey MAP No # 3760 Pt. NE1/4 - NE1/4 + W1/2 - SE1/4 - NE1/4 - S. 4, T 18N, R 5E Charles Roberts - Doc# 378644 - (V. 17 p. 28-29)											
	1 ~~SW 1/4 - SE 1/4~~ (60.74A)	418271											
	SE 1/4 - SE 1/4												