Certified Survey Map No. # 3761
Pt SW 1/4 - NE 1/4 - S. 11, T20N, R5E
Marilyn Grygo / Nekoosa School District - Doc# 378661 - (V. 17 p. 30)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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| | 1 ~~NE 1/4 - NE 1/4~~ (39.79A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ | Certified Survey Map No. # 3762<br>Pt NE 1/4 - SW 1/4 - S. 33, T17N, R5E<br>Ardell Richter / Lakeside Realty - Doc# 378732 - (V. 17 p. 31-32) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - NE 1/4~~ (4.65A) | 98 1797 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NE 1/4~~ | Certified Survey Map No. # 3763<br>Pt NE 1/4 - SE 1/4 - S. 13, T14N, R7E<br>Clark + Bonnie Peterson - Doc# 378815 - (V. 17 p. 33-34) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 - NW 1/4~~ (2.09A) | 98 1836 | 54 | | | | | | | | | | | | | 98 1889 | 61 | 1904 PAR. REC. | 56 | 1973 | 4 | 99 1974 S | 67 | 2022 | 13 | 98 Term. St. Pipe. 1889 | 60 | | | | | | |
| | | | | | | | | | | | | | | | | 00 2398 | 62 | 01 2447 S | 31 | 02 414025 S | | 414026 S | | 414027 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 414477 | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |