Certified Survey MAP No. # 3761
Pt SW¼-NE¼ - S.11, T20N, R5E
Marilyn Grygo / Nekoosa School District - Doc# 378661 - (V.17 p.30)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (39.79A)																																
	~~NE¼-NE¼~~	Certified Survey MAP No. # 3762 Pt NE¼-SW¼-S.33, T17N, R5E Ardell Richter / Lakeside Realty - Doc# 378732 - (V.17 p.31-32)																															
	1 ~~SE¼-NE¼~~ (4.65A)	18 1797 20																															
	~~SE¼-NE¼~~	Certified Survey MAP No. # 3763 Pt NE¼-SE¼-S.13, T14N, R7E Clark + Bonnie Peterson - Doc# 378815 - (V.17 p.33-34)																															
	1 ~~NE¼-NW¼~~ (2.09A)	18 1836 54														18 1889 61 18 2398 62 414477		1904 Park Rec 56 2447 S 31		1973 4 01 414025 S		1974 S 67 414026 S		2022 13 414027		18 1889 Town Hall 60							
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