Certified Survey MAP No. # 3761
Pt SW¼-NE¼ - S.11, T20N, R5E
Marilyn Grygo / Nekoosa School District - Doc# 378661 - (V.17 p.30)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-NE¼~~ (39.79A)																																
	~~NE¼-NE¼~~	Certified Survey MAP No.# 3762 Pt NE¼-SW¼-S.33, T17N, R5E Ardell Richter / Lakeside Realty - Doc# 378732 - (V.17 p.31-32)																															
	1 ~~SE¼-NE¼~~ (4.65A)	HB 1797 20																															
	~~SE¼-NE¼~~	Certified Survey MAP No.# 3763 Pt NE¼-SE¼-S.13, T14N, R7E Clark + Bonnie Peterson - Doc# 378815 - (V.17 p.33-34)																															
	1 ~~NE¼-NW¼~~ (2.09A)	98 1836 54														98 1889 61 90 2398 62 414477		1904 Park Rec 56 01 2447 5 31		1973 4 02 5 414025		98 1974 5 67 414026		2022 13 414027		98 1969 Town of Trip. 60							
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