TOWN RANGE SECTION

Certified Survey Map #3764
pt. SE1/4-SW1/4, Sec. 5, T5N, R6E.
Williams Real Estate Services - Doc. # 378858 (vol. 17 pgs. 35-36)

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | ~~NE1/4-SW1/4~~ 1 (1.08 Ac.) | 99 2097 | 43 | 99 2097 | 44 04 435691 | 99 Assn. Lease, Rents, Profits 2097 | 46 04 436341 Rts |
| | ~~NW1/4-SW1/4~~ 2 (1.03 Ac.) | 98 1801 | 51 | | | | |
| | ~~SW1/4-SW1/4~~ 3 (1.06 Ac.) | 98 1801 | 51 | | | | |
| | ~~SE1/4-SW1/4~~ | Certified Survey Map #3765 NW-NE, NE-NE, SE-NE, SW-NE, Sec. 36, T20N, R6E And NW-NW And SW-NW, Sec. 31, T20N, R7E. Adams County Highway Dept. - Doc. # 378859 (vol. 17 pgs. 37-39) | | | | | |
| | ~~NE1/4-SE1/4~~ 1 (220.59 Ac.) | | | | | 98 Affidavit 1800 60 | |
| | ~~NW1/4-SE1/4~~ | Certified Survey Map # 3766 Resurvey of lot 1-CSM 386 in pt. NW1/4-SW1/4 And pt. SW1/4-SW1/4, Sec. 11, T14N, R6E. Arthur And ANNE SALERNO - Doc. # 378862 (vol. 17 pgs. 40-41) | | | | | |
| | ~~SW1/4-SE1/4~~ 1 (4.78 Ac.) | | | 02 417552 417553 | 01 432467 | | |
| | ~~SE1/4-SE1/4~~ | | | | | | |