TOWN RANGE SECTION

RECORD PRESERVATION E617692

Certified Survey Map #3764
pt. SE1/4-SW1/4, Sec. 5, T5N, R6E.
Williams Real Estate Services - Doc. # 378858 (Vol. 17 pgs. 35-36)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - SW 1/4~~ 1 (1.08 Ac.)	01 2097	43	01 2529	7	04 435185		05 441535								99 2097	44	04 435691		5 436340		05 441536	5 442276			99 ASSN-Lessee, S. ASSN Lease Rent, Profits 2097	46	04 436341	Rts				
	~~NW 1/4 - SW 1/4~~ 2 (1.03 Ac.)	98 1801	51																														
	~~SW 1/4 - SW 1/4~~ 3 (1.06 Ac.)	98 1801	51																														
	~~SE 1/4 - SW 1/4~~	Certified Survey Map #3765 NW-NE, NE-NE, SE-NE, SW-NE, Sec. 36, T20N, R6E And NW-NW And SW-NW, Sec. 31, T20N, R7E. Adams County Highway Dept. - Doc. # 378859 (Vol. 17 pgs. 37-39)																									98 Affidavit 1800 60							
	~~NE 1/4 - SE 1/4~~ 1 (220.59 Ac.)																																
	~~NW 1/4 - SE 1/4~~	Certified Survey Map # 3766 Resurvey of Lot 1-CSM 386 in pt. NW1/4-SW1/4 And pt. SW1/4-SW1/4, Sec. 11, T14N, R6E. Arthur And ANNE SALERNO - Doc. # 378862 (Vol. 17 pgs. 40-41)																																
	~~SW 1/4 - SE 1/4~~ 1 (4.78 Ac.)															02 417552		417553		01 432467													
	~~SE 1/4 - SE 1/4~~																																