

TOWN

Certified Survey Map # 3764
 pt. SE 1/4 - SW 1/4, Sec. 5, T18N, R6E.
 Williams Real Estate Services - Doc. # 378858 (vol. 17 pgs. 35-36)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
		2097	43	2529	7	435185	05	441535																													
	NE 1/4 - SW 1/4 1 (1.08 AC.)																																				
		1801	51																																		
	NW 1/4 2 (1.03 AC.)																																				
		1801	51																																		
	SW 1/4 3 (1.06 AC.)																																				
	SE 1/4 - SW 1/4 Certified Survey Map # 3765 NW-NE, NE-NE, SE-NE, SW-NE, Sec. 36, T20N, R6E and NW-NW and SW-NW, Sec. 31, T20N, R7E. Adams County Highway Dept. - Doc. # 378859 (vol. 17 pgs. 37-39)																																				
	NE 1/4 - SE 1/4 1 (220.59 AC.)																																				
	NW 1/4 - SE 1/4 Certified Survey Map # 3766 Resurvey of Lot 1 - csm 386 in pt. NW 1/4 - SW 1/4 and pt. SW 1/4 - SW 1/4, Sec. 11, T14N, R6E. Arthur and ANNE SALERNO - Doc. # 378862 (vol. 17 pgs. 40-41)																																				
	SW 1/4 - SE 1/4 1 (4.78 AC.)																																				
	SE 1/4 - SE 1/4																																				

98 Affidavit
1800 60

98 417552 417553 432467