

TOWN

Certified Survey Map # 3767
 pt. 600' E. Lot 2 - Sec. 20, T16N, R5E.
 DANIEL J. HOLLOWELL - Doc. # 378863 (Vol. 17 pgs. 42-43)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
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