TOWN

Certified Survey Map # 3782
Located in NE¼-NW¼ and NW¼-NW¼, Sec. 16, T19N, R6E.
Jeff Filtz - Doc. # 379930 (Vol. 17 pgs. 70-71)

RANGE

SECTION

This map is being replaced by Certified Survey MAP. # 3823 and V. 17. p. 149-150 - Doc# 382008 - Dec 8, 1998

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	~~NE¼-NW¼~~ 1 (10 Ac.)																																
	~~NE¼-NW¼~~ 2 (10 Ac.)																																
	~~SE¼-NW¼~~ 3 (10 Ac.)																																
	~~SE¼-NW¼~~ 4 (10 Ac.)																																
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~																																
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	~~SE¼-SE¼~~																																