TOWN RANGE SECTION

Certified Survey Map #3783
pt. csm 976 in NW¼-NW¼, Sec. 16, T9N, R6E.
Jeff Filtz-Doc.#379931 (Vol. 17 pgs. 72-73)

{This MAP is being replaced by Certified Survey MAP No. #3824 in Vol. 19, P. 151-152-Doc# 382009-Dec 8, 1998}

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 5 (10 Ac.)																																
	~~NW 1/4 - NE 1/4~~ 6 (10.324 Ac.)																																
	~~SW 1/4 - NE 1/4~~ 7 (6.288 Ac.)																																
	~~SE 1/4 - NE 1/4~~ 8 (4.689 Ac.)																																
	~~NE 1/4 - NW 1/4~~	Certified Survey Map #3784 Being lot 3 - csm 2945 in SE¼-SE¼ Sec. 21, T15N, R7E. John Fisher - Doc.# 379932 (Vol. 17 pgs. 74-75)																																
	~~NW 1/4 - NW 1/4~~ 1 (2 Ac.)	08 1836	43													03 1846	51	08 2245	46	03 420396		420597											
	~~SW 1/4 - NW 1/4~~ 2 (12.70 Ac.)																																
	~~SE 1/4 - NW 1/4~~																																