Certified Survey Map No. # 3796
Pt Gov. Lot 4 - Sec. 34, + pt Gov. Lot 2 - S. 35, T15N, R7E
Ron + Peggy Raduenz - Doc# 380323 (V. 17. p. 98-99)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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	1 ~~NE 1/4 NE 1/4~~ (1.02+A)	99 2037	14													99 2037 ASSN 2414 ASSN 433478	15	00 2274 2429 ASSN 433479	67 25	2270 02 416235	66	2415 418372	6	2415 ASSN 04 433477	13	01 ROW-EASE 2445	39						
	~~NW 1/4 NE 1/4~~	Certified Survey Map No. # 3797 Pt NW 1/4 - NW 1/4 - S. 10 T20N, R6E Brian Krause - Doc# 380364 - (V. 17. p. 100)																															
	1 ~~SW 1/4 NE 1/4~~ (2.99A)	98 1856	57	1856	58											98 1856	59	01 402	402														
	~~SE 1/4 NE 1/4~~	Certified Survey Map No. # 3798 Pt SW 1/4 - SE 1/4 - S. 16, T18N, R6E George Wollin - Doc# 380512 (V. 17. p. 101-102)																															
	1 ~~NE 1/4 NW 1/4~~ (11.48A)															03 419910										03 ROW EASE 448745							
	2 ~~NW 1/4 NW 1/4~~ (15A)	99 1897	20																							03 HT-110 427900							
	~~SW 1/4 NW 1/4~~																																
	~~SE 1/4 NW 1/4~~																																