Certified Survey Map No. # 3796
Pt Gov. Lot 4 - Sec. 34, Pt Gov. Lot 2 - S. 35, T15N, R7E
Ron + Peggy Radwenz - Doc# 380323 (V. 17, p. 98-99)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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	1 ~~NE 1/4 NE 1/4~~ (1.02A)	2037	14													2037	15	2274	67	2278	66	2415	6	2415	13	ROW-EASE 2445	39								
																2414 ASSN	15	2429	25	4116235		4183172		4334477											
	~~SW 1/4 NE 1/4~~															4334478 ASSN		4334479 ASSN																	
		Certified Survey Map No. # 3797																																	
		Pt NW 1/4 - NW 1/4 - S. 10 T20N, R6E																																	
		Brian Krause - Doc# 380364 - (V. 17, p. 100)																																	
	1 ~~SW 1/4 NE 1/4~~ (2.99A)	1856	57	1856	58											1856	59	402	02																
	~~SE 1/4 NE 1/4~~	Certified Survey Map No. # 3798																																	
		Pt SW 1/4 - SE 1/4 - S. 16, T18N, R6E																																	
		George Wollin - Doc# 380512 (V. 17, p. 101-102)																																	
	1 ~~NE 1/4 NW 1/4~~ (11.48A)															419910										448745									
	2 ~~NW 1/4 NW 1/4~~ (15A)	1897	20																							AT-110 427900									
	~~SW 1/4 NW 1/4~~																																		
	~~SE 1/4 NW 1/4~~																																		