Certified Survey MAP No. #3799
Pt NW1/4-SW1/4-S.13, T15N, R6E, being pt Parcel 1 CSM 416
Cheri Heitman - Doc#380513 (V.17.p.103-104)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (1.01A)			1975 44 00 2296 32 02 409696 415540 415541 415542 415543 03 424632 04 431204 431205 438133 438134 438135			
	2 ~~NW 1/4 - SW 1/4~~ (1.71A)			1975 44 00 2296 32 02 409696 415540 415541 415542 415543 03 424632 04 431204 431205 438133 438134 438135			
	~~SW 1/4 - SW 1/4~~	Certified Survey MAP No. #3800 Pt. SW1/4-NW1/4-S.30, T15N, R6E Howard Wegert - Doc#380514 - (V.17.p.105-106)					
	1 ~~SE 1/4 - SW 1/4~~ (2.22A)	01 1922 2		01 1922 3 01 1923 25 00 2330 41 2330 42 01 Parcel 402968 402969 408344 408345 02 410392 415932 415933 03 422463 422464 422579			
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. #3801 Pt NW1/4-NW1/4-S.19, T14N, R6E Ellen Chambers/Coldwell BANKer - Doc#380564 (V.17.p 107-108)					
	1 ~~NW 1/4 - SE 1/4~~ (3.22A)						
	~~SW 1/4 - SE 1/4~~						
	~~SE 1/4 - SE 1/4~~						